

*The Zoning Board of the Town of Murphy met for their regular scheduled meeting on March 3, 2021 in City Hall.*

Those present were: Chairman Carl Auvil, Frank Dickey, Noland Smith, Blake Hughes, and John Fowler. Secretary P.J. Siler, Town Attorney Mack Cowan and Town Manager Chad Simons were also present.

**Approval of the Minutes**

**Motion was made by Smith, seconded by Hughes to approve the December 2, 2020 meeting minutes as presented. Motion carried unanimously.**

**Review of Traub Subdivision**

Mr. Greg Traub presented his plans to divide four lots for single family homes off Hitchcock Street. Mr. Traub said his timeline is open ended.

Mr. Frank Dickey asked him about the driveway, and whether or not he will build it to Department of Transportation Standards. Mr. Dickey also inquired about storm water runoff. Mr. Traub was not aware of building his private driveway to DOT specifications, but said proper drainage would be in place.

Town Attorney Mack Cowan said he would look into whether or not DOT specifications are required. Town Manager Chad Simons said he did not believe it should, given what Mr. Traub is wanting to do. Mr. Simons also said he did not think Mr. Traub's subdivision should classify as a major subdivision, but the ordinance must be followed.

**Motion was made by Smith, seconded by Dickey to approve the preliminary subdivision plan submitted by Mr. Greg Traub. Motion carried unanimously.**

**Updates from Zoning Administrator**

Mr. Frank Dickey stated that he pulled a permit for Murphy Power Board on Hill Street, and issued two permits for Mr. Traub. Mr. Dickey also stated he issued a permit for 35 Fort Butler Street for Mary Schuler, and also said he grandfathered in Gray's Family Practice. Mr. Dickey said they initiated the changes before medical facilities became subject to conditional use. Mr. Dickey also said Parker's Drug Store was undergoing some remodeling, for which they did pull a permit.

**Discussion**

None

**Adjourn**

**Motion was made by Dickey, seconded by Fowler to adjourn the meeting at 1:55 p.m. Motion carried unanimously.**

ATTEST: \_\_\_\_\_ Secretary

